Word & World
Volume 23, Number 4
Fall 2003

Index to Volume 23 (2003)

(Pagination for this volume is as follows: No. 1 = 1–116; No. 2 = 117–232; No. 3 = 233–352; No. 4 = 353–468.)

Articles

African Initiated Churches of the Spirit and Pneumatology, Allan Anderson. 178–186.

And Then There Were the Women in His Life: David and His Women, Diane L. Jacobson. 403–412.

Biblical Teaching on Marriage: A Brief Survey, Francis Martin. 15–22.

Blessing Same-Sex Marriages, Patricia Beattie Jung. 57–67.

"By the dawn's early light": The Flag, the Interrogative, and the Whence and Whither of Normative Patriotism, Gary M. Simpson. 272–283.

Can Marriage Be Defined? Don Browning. 5–14.

Celebrity Worship as Weak Religion, Deena Weinstein and Michael Weinstein. 294–302.

Christian Enthusiasm: Can the Olympic Flame Kindle the Fire of Christianity? Wolfgang Vondey. 312–320.

Church, State, and Marriage: Three Reformation Models, John Witte, Jr. 40–47.

The Church's Role in the Palestinian/Israeli Conflict: Call for Justice, Peter A. Sethre. 332, 334. (Face to Face)

The Church's Role in the Palestinian/Israeli Conflict: Preach the Word, Hans H. Wiersma. 333, 335. (Face to Face)

David, God, and the Word, Marti J. Steussy. 365–373.

David in the Gospels, Margaret M. Daly-Denton. 421–429.

The David of Psalm 51: Reading Psalm 51 in Light of Psalm 50, Frederick J. Gaiser. 382–394.

Denying Self, Bearing a Cross, and Following Jesus: Unpacking the Imperatives of Mark 8:34, Matthew L. Skinner. 321–331. (Texts in Context)

The End of Religion: The Beginning of Faith, Ned P. Wisnefske. 197–205.

Freedom, Blessing, and Safety: Icons of American Christianity, Bohdan Hroboň. 237–241.

God against Us and for Us: Preaching Jesus in the Spirit, Leopoldo A. Sánchez M. 134–145.

Holy Spirit and Holy Communion, Michael Welker. 154–159.

A House for God and a House for David, Tony W. Cartledge. 395–402.

"Is it lawful to marry?" Philip Nesvig. 68–75.

Just War and Iraq? Ethical Action Requires Conversation, Patricia Lull. 95, 97. (Face to Face)

Just War and Iraq? Ethical Theory Says No, Shaun Casey. 94, 96. (Face to Face)

The Lively Work of the Spirit in the Reformation, Jane Dempsey Douglass. 121–133.

Living as Gods on Our Skin: The Vigil of Pentecost and Pentecost Sunday (John 7:37–39), David E. Fredrickson. 210–215. (Texts in Context)

Luther on Marriage, Vocation, and the Cross, James Arne Nestingen. 31–39.

Marriage on TV, Mary E. Hess. 48–56.

Mickey Mouse as Icon: Taking Popular Culture Seriously, Bruce David Forbes. 242–252.

Moral Agency at the Borders: Rereading the Story of the Syrophoenician Woman, Jane E. Hicks. 76–84.

An Open Question? Frederick J. Gaiser. 3–4. (Editorial)

Passionless Sex in 1 Thessalonians 4:4–5, David E. Fredrickson. 23–30.

Pilgrimage to the Mall of America, Jon Pahl. 263–271.

Politics in the Pulpit? No! A Sermon Must Do More, Gracia Grindal. 206, 208. (Face to Face)

Politics in the Pulpit? Yes! Because God Loves the World, David J. Lose. 207, 209. (Face to Face)

Preaching the David Story, Rolf A. Jacobson. 430–439. (Texts in Context)

The Privilege of the Rooftop, Frederick J. Gaiser. 355–356. (Editorial)

The Significance of the David Tradition for the Emergence of Messianic Beliefs in the Old Testament, Ernst-Joachim Waschke. 413–420.

Stem Cell Research? No—For Protection of the Innocent, Robert Song. 440, 442. (Face to Face)

Stem Cell Research? Yes—Out of Love for Neighbor, Alan G. Padgett. 441, 443. (Face to Face)

Testing Ecstasy, Frederick J. Gaiser. 119–120. (Editorial)

Theology of the Cross and Popular Culture, Ernest L. Simmons. 253–262.

Thomas F. Torrance on the Holy Spirit, Elmer M. Colyer. 160–167.

Toward Narrowing the Gulf between Sport and Religion, Shirl James Hoffman. 303–311.

Was the Chronicler a Spin Doctor? David in the Books of Chronicles, Mark A. Throntveit. 374–381.

We're Number *What*? Winning as a Cultural Icon, Mary Louise Bringle. 284–293.

"What are we here to teach you, Mum?": Mutuality and the Holy Spirit from a Feminist Maternal Perspective, Nancy M. Victorin-Vangerud. 168–177.

What Does This Mean? A Four-Part Exercise in Reading Mark 9:2–9, David J. Lose. 85–93. (Texts in Context)

What Story Do We Live In? Frederick J. Gaiser. 235–236. (Editorial)

What Theologians Are Saying about the Holy Spirit, Lee E. Snook. 187–196.

Who Was King David? Steven L. McKenzie. 357–364.

The Work of the Holy Spirit in Luke-Acts, Max Turner. 146–153.

Authors

Anderson, Allan. African Initiated Churches of the Spirit and Pneumatology. 178–186.

Bringle, Mary Louise. We're Number *What*? Winning as a Cultural Icon. 284–293.

Browning, Don. Can Marriage Be Defined? 5–14.

Cartledge, Tony W. A House for God and a House for David. 395–402.

Casey, Shaun. Just War and Iraq? Ethical Theory Says No. 94, 96. (Face to Face)

Colyer, Elmer M. Thomas F. Torrance on the Holy Spirit. 160–167.

Daly-Denton, Margaret M. David in the Gospels. 421–429.

Douglass, Jane Dempsey. The Lively Work of the Spirit in the Reformation. 121–133.

Forbes, Bruce David. Mickey Mouse as Icon: Taking Popular Culture Seriously. 242–252.

Fredrickson, David E. Living as Gods on Our Skin: The Vigil of Pentecost and Pentecost Sunday (John 7:37–39). 210–215. (Texts in Context)

_____. Passionless Sex in 1 Thessalonians 4:4–5. 23–30.

Gaiser, Frederick J. The David of Psalm 51: Reading Psalm 51 in Light of Psalm 50. 382–394.

_____. An Open Question? 3–4. (Editorial)

_____. The Privilege of the Rooftop. 355–356. (Editorial)

_____. Testing Ecstasy. 119–120. (Editorial)

_____. What Story Do We Live In? 235–236. (Editorial)

Grindal, Gracia. Politics in the Pulpit? No! A Sermon Must Do More. 206, 208. (Face to Face)

Hess, Mary E. Marriage on TV. 48–56.

Hicks, Jane E. Moral Agency at the Borders: Rereading the Story of the Syrophoenician Woman. 76–84.

Hoffman, Shirl James. Toward Narrowing the Gulf between Sport and Religion. 303–311.

Hroboň, Bohdan. Freedom, Blessing, and Safety: Icons of American Christianity. 237–241.

Jacobson, Diane L. And Then There Were the Women in His Life: David and His Women. 403–412.

Jacobson, Rolf A. Preaching the David Story. 430–439. (Texts in Context)

Jung, Patricia Beattie. Blessing Same-Sex Marriages. 57–67.

Lose, David J. Politics in the Pulpit? Yes! Because God Loves the World. 207, 209. (Face to Face)

_____. What Does This Mean? A Four-Part Exercise in Reading Mark 9:2–9. 85–93. (Texts in Context)

Lull, Patricia. Just War and Iraq? Ethical Action Requires Conversation. 95, 97. (Face to Face)

Martin, Francis. Biblical Teaching on Marriage: A Brief Survey. 15–22.

McKenzie, Steven L. Who Was King David? 357–364.

Nestingen, James Arne. Luther on Marriage, Vocation, and the Cross. 31–39.

Nesvig, Philip. "Is it lawful to marry?" 68–75.

Padgett, Alan G. Stem Cell Research? Yes—Out of Love for Neighbor. 441, 443. (Face to Face)

Pahl, Jon. Pilgrimage to the Mall of America. 263–271.

Sánchez M., Leopoldo A. God against Us and for Us: Preaching Jesus in the Spirit. 134–145.

Sethre, Peter A. The Church's Role in the Palestinian/Israeli Conflict: Call for Justice. 332, 334. (Face to Face)

Simmons, Ernest L. Theology of the Cross and Popular Culture. 253–262.

Simpson, Gary M. "By the dawn's early light": The Flag, the Interrogative, and the Whence and Whither of Normative Patriotism. 272–283.

Skinner, Matthew L. Denying Self, Bearing a Cross, and Following Jesus: Unpacking the Imperatives of Mark 8:34. 321–331. (Texts in Context)

Snook, Lee E. What Theologians Are Saying about the Holy Spirit. 187–196.

Song, Robert. Stem Cell Research? No—For Protection of the Innocent. 440, 442. (Face to Face)

Steussy, Marti J. David, God, and the Word. 365–373.

Throntveit, Mark A. Was the Chronicler a Spin Doctor? David in the Books of Chronicles. 374–381.

Turner, Max. The Work of the Holy Spirit in Luke-Acts. 146–153.

Victorin-Vangerud, Nancy M. "What are we here to teach you, Mum?": Mutuality and the Holy Spirit from a Feminist Maternal Perspective. 168–177.

Vondey, Wolfgang. Christian Enthusiasm: Can the Olympic Flame Kindle the Fire of Christianity? 312–320.

Waschke, Ernst-Joachim. The Significance of the David Tradition for the Emergence of Messianic Beliefs in the Old Testament. 413–420.

Weinstein, Deena, and Michael Weinstein. Celebrity Worship as Weak Religion. 294–302.

Welker, Michael. Holy Spirit and Holy Communion. 154–159.

Wiersma, Hans H. The Church's Role in the Palestinian/Israeli Conflict: Preach the Word. 333, 335. (Face to Face)

Wisnefske, Ned P. The End of Religion: The Beginning of Faith. 197–205.

Witte, John, Jr. Church, State, and Marriage: Three Reformation Models. 40–47.